

FOR MONTH OF PAGE OF DEPARTMENT/DIVISION OR INSTITUTION

THE WHITE AREAS MUST BE COMPLETED. THE GRAY AREAS ARE OPTIONAL FOR AGENCY USE. SEE INSTRUCTIONS ON BACK. VENDOR CODE (SOCIAL SECURITY NUMBER) EMPLOYEE NAME (LAST, FIRST) LOCATION CODE OR DOCUMENT NO. OFFICE ADDRESS WORK PHONE NO. UNIT/COUNTY OVER-NIGHT STAY (X) BREAK-FAST STANDARD FLEET DATE LUNCH DINNER LODGING OTHER* FROM/TO & PURPOSE MILES (X) MILES TOTALS OF ABOVE ▶ TOTALS FROM OTHER PAGES ▶ TOTAL STANDARD MILES ▶ ¢ PER MILE ΑT Þ TOTAL FLEET MILES ▶ ΑT ¢ PER MILE TOTAL INSTATE TOTAL OUTSTATE **TOTAL REIMBURSABLE EXPENSE** DATE *EXPLANATION OF OTHER I hereby certify the above claim is correct, that these expenses were necessary to conduct state business, that payment has been made from personal funds for which I have not been reimbursed, nor will I receive from any source any payment for these expenses. APPROVAL SIGNATURE CLAIMANT SIGNATURE DATE TITLE DATE APPROVED OFFICIAL DOMICILE TITLE VERIFIED BY AND DATE AGCY ORG/SUB APPR UNIT **FUNCTION** JOB NUMBER **FUND** ACTIVITY OBJ/SUB **REP CAT AMOUNT** CODED BY AND DATE CK CATEGORY

MO 300-1189 (7-19) SAM II